

# ST. PIUS SCHOOL SHEOPUR

## BOOK LIST 2021-2022

### CLASS:- VI

| <b>BOOK NAME</b>            | <b>PUBLISHERS</b>  |
|-----------------------------|--------------------|
| <b>ENGLISH</b>              | <b>NCERT</b>       |
| <b>ENGLISH SUPPLIMENTRY</b> | <b>NCERT</b>       |
| <b>HINDI</b>                | <b>NCERT</b>       |
| <b>HINDI SUPPLIMENTRY</b>   | <b>NCERT</b>       |
| <b>MATH</b>                 | <b>NCERT</b>       |
| <b>SCIENCE</b>              | <b>NCERT</b>       |
| <b>SANSKRIT</b>             | <b>NCERT</b>       |
| <b>HISTORY</b>              | <b>NCERT</b>       |
| <b>GEOGRAPHY</b>            | <b>NCERT</b>       |
| <b>CIVICS</b>               | <b>NCERT</b>       |
| <b>GENERAL KNOWLEDGE</b>    | <b>CANDY TREE</b>  |
| <b>HINDI VYAKARAN</b>       | <b>BLUE BELLS</b>  |
| <b>GROW WITH GRAMMAR</b>    | <b>KIDS FUTURE</b> |
| <b>MORAL VALUES</b>         | <b>ARHAM</b>       |
| <b>COMPUTER</b>             | <b>CANDY TREE</b>  |

# ST. PIUS SCHOOL SHEOPUR

## BOOK LIST 2021-2022

### CLASS:- VII

| <b>BOOK NAME</b>            | <b>PUBLISHERS</b>  |
|-----------------------------|--------------------|
| <b>ENGLISH</b>              | <b>NCERT</b>       |
| <b>ENGLISH SUPPLIMENTRY</b> | <b>NCERT</b>       |
| <b>HINDI</b>                | <b>NCERT</b>       |
| <b>HINDI SUPPLIMENTRY</b>   | <b>NCERT</b>       |
| <b>MATH</b>                 | <b>NCERT</b>       |
| <b>SCIENCE</b>              | <b>NCERT</b>       |
| <b>SANSKRIT</b>             | <b>NCERT</b>       |
| <b>HISTORY</b>              | <b>NCERT</b>       |
| <b>GEOGRAPHY</b>            | <b>NCERT</b>       |
| <b>CIVICS</b>               | <b>NCERT</b>       |
| <b>GENERAL KNOWLEDGE</b>    | <b>CANDY TREE</b>  |
| <b>HINDI VYAKARAN</b>       | <b>BLUE BELLS</b>  |
| <b>GROW WITH GRAMMAR</b>    | <b>KIDS FUTURE</b> |
| <b>MORAL VALUES</b>         | <b>ARHAM</b>       |
| <b>TECH. ALL COMPUTER</b>   | <b>ARHAM</b>       |

# ST. PIUS SCHOOL SHEOPUR

## BOOK LIST 2021-2022

### CLASS:- VIII

| <b>BOOK NAME</b>            | <b>PUBLISHERS</b>  |
|-----------------------------|--------------------|
| <b>ENGLISH</b>              | <b>NCERT</b>       |
| <b>ENGLISH SUPPLIMENTRY</b> | <b>NCERT</b>       |
| <b>HINDI</b>                | <b>NCERT</b>       |
| <b>HINDI SUPPLIMENTRY</b>   | <b>NCERT</b>       |
| <b>MATH</b>                 | <b>NCERT</b>       |
| <b>SCIENCE</b>              | <b>NCERT</b>       |
| <b>SANSKRIT</b>             | <b>NCERT</b>       |
| <b>HISTORY</b>              | <b>NCERT</b>       |
| <b>GEOGRAPHY</b>            | <b>NCERT</b>       |
| <b>CIVICS</b>               | <b>NCERT</b>       |
| <b>GENERAL KNOWLEDGE</b>    | <b>CANDY TREE</b>  |
| <b>HINDI VYAKARAN</b>       | <b>BLUE BELLS</b>  |
| <b>GROW WITH GRAMMAR</b>    | <b>KIDS FUTURE</b> |
| <b>MORAL VALUES</b>         | <b>ARHAM</b>       |
| <b>TECH. ALL COMPUTER</b>   | <b>NEO STAR</b>    |

# ST. PIUS SCHOOL SHEOPUR

## BOOK LIST 2021-2022

CLASS:- IX

| <b>BOOK NAME</b>                       | <b>PUBLISHERS</b> |
|--|-------------------|
| <b>ECONOMICS DEVELOPMENT</b>           | <b>NCERT</b>      |
| <b>DEMOCRATIC POLITICS</b>             | <b>NCERT</b>      |
| <b>SCIENCE</b>                         | <b>NCERT</b>      |
| <b>INDIA AND ME CONTEMPORARY WORLD</b> | <b>NCERT</b>      |
| <b>BE HIVE</b>                         | <b>NCERT</b>      |
| <b>MOMENTS</b>                         | <b>NCERT</b>      |
| <b>SPARSH</b>                          | <b>NCERT</b>      |
| <b>MATHEMATICS</b>                     | <b>NCERT</b>      |
| <b>SANCHYAN</b>                        | <b>NCERT</b>      |
| <b>CONTEMPORARY</b>                    | <b>NCERT</b>      |
| <b>ENGLISH GRAMMAR</b>                 | <b>BLUE PRINT</b> |
| <b>HINDI VYAKARAN</b>                  | <b>BLUEPRINT</b>  |
| <b>INSIGHT MATHS LAB</b>               | <b>KEYLINKS</b>   |
| <b>SCIENCE LAB MANUAL</b>              | <b>KEYLINKS</b>   |
| <b>COMPUTER</b>                        | <b>EUPHES</b>     |

# ST. PIUS SCHOOL SHEOPUR

**BOOK LIST 2021-2022**

**CLASS:- X**

| <b>BOOK NAME</b>                       | <b>PUBLISHERS</b> |
|--|-------------------|
| <b>ECONOMICS DEVELOPMENT</b>           | <b>NCERT</b>      |
| <b>DEMOCRATIC POLITICS</b>             | <b>NCERT</b>      |
| <b>SCIENCE</b>                         | <b>NCERT</b>      |
| <b>INDIA AND ME CONTEMPORARY WORLD</b> | <b>NCERT</b>      |
| <b>FIRST LIGHT</b>                     | <b>NCERT</b>      |
| <b>FOOT PRINT</b>                      | <b>NCERT</b>      |
| <b>SPARSH</b>                          | <b>NCERT</b>      |
| <b>MATHEMATICS</b>                     | <b>NCERT</b>      |
| <b>SANCHYAN</b>                        | <b>NCERT</b>      |
| <b>CONTEMPORARY</b>                    | <b>NCERT</b>      |
| <b>ENGLISH GRAMMAR</b>                 | <b>BLUE PRINT</b> |
| <b>HINDI VYAKARAN</b>                  | <b>BLUEPRINT</b>  |
| <b>INSIGHT MATHS LAB</b>               | <b>KEYLINKS</b>   |
| <b>SCIENCE LAB MANUAL</b>              | <b>KEYLINKS</b>   |
| <b>COMPUTER</b>                        | <b>SCORE MORE</b> |